


ADDENDUM

To:	<i>ALL TENDER DOCUMENT HOLDERS</i>	Addendum No:	TWO
Project:	Dryden Youth Soccer Facility Rotary Park, Wice Road, Dryden, ON	No. of Pages	2
		Date:	May 9, 2017
		KAL File No:	14061

Please note the following and attached clarification(s) and/or modification(s) to the Tender Documents for the above noted project and be governed accordingly. This addendum shall form part of the Contract Documents. **The Contractor shall acknowledge receipt of this Addendum on the Bid Form.**

ITEM NO.	REF. SPECIFICATION SECTION OR DWGS	DESCRIPTION																		
2.1	E1.0, E4.0	<p><u>Reference Electrical scope of work identified in drawings E1.0 and single line diagram 2/E4.0:</u> Remove from General Contractor's scope of work the following related to Hydro: Trenching, cabling, backfilling and final grading for the underground primary and secondary cables, concrete transformer pad, sleeves.</p> <p>General Contractor shall be responsible for all private electrical equipment outlined in electrical scope and shall include but not limited to: main electrical panel, main distribution and downstream circuit breakers. All upstream power requirements to the main distribution shall be the responsibility of the Owner.</p> <p><i>Clarification: Owner will be responsible for providing main power to the building.</i></p>																		
2.2	E5.0	<p><u>Reference Electrical schedules identified in drawing E5.0:</u> Add to the electrical equipment list the following:</p> <p>ELECTRIC HAND-DRYERS</p> <ol style="list-style-type: none"> 1. Provide electric hand-dryers at locations shown on Architectural drawings. 2. Equipment shall be equal to American ASI 10 TURBO-ADA Hand Dryer, surface mounted. 3. Equipment shall be complete with 5 year limited warranty <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th colspan="2" style="text-align: left;">Model</th> <th colspan="4" style="text-align: left;">Electric Rating</th> </tr> <tr> <th style="width: 25%;">White Epoxy</th> <th style="width: 25%;">Stainless Steel</th> <th style="width: 15%;">Volts</th> <th style="width: 10%;">Amps</th> <th style="width: 15%;">Watts</th> <th style="width: 10%;">Hertz</th> </tr> </thead> <tbody> <tr> <td></td> <td style="text-align: center;">0199-2 (Bright)</td> <td style="text-align: center;">208-240 (Universal)</td> <td style="text-align: center;">5.2</td> <td style="text-align: center;">750-1000</td> <td style="text-align: center;">50/60</td> </tr> </tbody> </table>	Model		Electric Rating				White Epoxy	Stainless Steel	Volts	Amps	Watts	Hertz		0199-2 (Bright)	208-240 (Universal)	5.2	750-1000	50/60
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2.3	E6.0	<p><u>Reference Electrical Drawing E6.0 Electrical Specifications: - Heat Trace Cables</u> Remove requirement to provide any heat trace cables and associated electrical connections and breaker.</p>																		
2.4	EP2.0	<p><u>Reference Electrical Drawing on EP2.0:</u> Remove all requirement to provide sound system.</p>																		

Issued By:

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Attachments

1	(none)
2	

END OF ADDENDUM